

**The Benefice of North Creake, South Creake with  
Waterden, Syderstone with Barmer, and Sculthorpe**



## **Benefice Sung Mass Common Worship (Order One)**

**The Second Sunday after Trinity  
Sunday, 14th June 2026**

**Principal Celebrant: The Revd Clive Wylie, OC  
Concelebrant & Preacher: The Revd Canon Joan Horan**

Welcome to The Church of Our Lady Saint Mary, South Creake.

We are glad you are joining with us and warmly invite all who are baptised to receive Holy Communion.

We are an inclusive congregation and part of the Inclusive Church network.

The churches in the Creakes Benefice are places of peace where you can ask questions, admit mistakes, and hope for answers.

We are committed to the safeguarding, care and nurture of everyone within our community.

Before the service we try to keep a reflective quiet.

You may like to use the prayer below to help you prepare for our worship.

Please stay for refreshments after the service.

### **Prayer of preparation for Communion**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

*Collect for Purity*

### **Statement of Inclusivity**

We believe in inclusive church – a church which celebrates and affirms every person and does not discriminate. We will continue to challenge the church where it continues to discriminate against people on grounds of disability, economic power, ethnicity, gender, gender identity, learning disability, mental health, neurodiversity, or sexuality. We believe in a Church which welcomes and serves all people in the name of Jesus Christ; which is scripturally faithful; which seeks to proclaim the Gospel afresh for each generation; and which, in the power of the Holy Spirit, allows all people to grasp how wide and long and high and deep is the love of Jesus Christ.

## THE GATHERING

*Stand when the Sacristy bell is rung.*

*The Entrance Hymn is sung as the ministers come to the altar.*

O praise ye the Lord!  
praise him in the height;  
rejoice in his word, ye angels of light;  
ye heavens, adore him,  
by whom ye were made,  
and worship before him,  
in brightness arrayed.

O praise ye the Lord!  
praise him upon earth,  
in tuneful accord, ye sons of new birth;  
praise him who hath brought you  
his grace from above,  
praise him who hath taught you  
to sing of his love.

O praise ye the Lord!  
all things that give sound;  
each jubilant chord re-echo around;  
loud organs his glory  
forth tell in deep tone,  
and, sweet harp, the story  
of what he hath done.

O praise ye the Lord!  
thanksgiving and song  
to him be outpoured all ages along:  
for love in creation,  
for heaven restored,  
for grace of salvation,  
O praise ye the Lord! Amen. Amen.

*Henry Williams Baker (1821-1877)  
based on Psalms 148 and 150*

## The Greeting

In the name of the Father,  
✠ and of the Son,  
and of the Holy Spirit. **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

*The priest introduces the Eucharist.*

*Kneel or sit for the Prayers of Penitence*

Most merciful God,  
**Father of our Lord Jesus Christ,**  
**we confess that we have sinned**  
**in thought, word and deed.**  
**We have not loved you with our whole heart.**  
**We have not loved our neighbours as ourselves.**  
**In your mercy**  
**forgive what we have been,**

**help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

*The Kyrie eleison is sung kneeling or sitting*

**Lord, have mercy. Christ, have mercy.  
Lord, have mercy. Have mercy on us.  
Kyrie eleison, Kyrie eleison, Kyrie eleison, eleison.  
Christe eleison, Christe eleison, Christe eleison, eleison.  
Kyrie eleison, Kyrie eleison, Kyrie eleison, eleison.**

*The priest says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon ✠ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*Stand for Gloria in Excelsis*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Glory to God in the highest,  
and peace to his people on earth.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
Glory to God in the highest,  
and peace to his people on earth.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
✠ in the glory of God the Father. Amen. Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

*The priest then says Let us pray.*

*Remain standing for **The Collect***

Lord, you have taught us  
that all our doings without love are nothing worth:  
send your Holy Spirit  
and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## **THE LITURGY OF THE WORD**

*All sit and listen to the readings.*

### **First Reading**

A reading from the book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.' So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: 'Everything that the LORD has spoken we will do.'

This is the Word of the Lord.

**Thanks be to God.**

*Exodus 19:2-8a*

### **Responsorial Psalm**

**R We are the people and the sheep of his pasture.**

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is

God; he himself has made us and we are his; we are his people and the sheep of his pasture. **R**

Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his name. For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age. **R**

*Psalm 100*

## Second Reading

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the Word of the Lord.

**Thanks be to God.**

*Romans 5:1-8*

## Stand for the Gospel Acclamation

**Alleluia! Alleluia! Alleluia! Alleluia!** Jesus went about all the cities and villages: proclaiming the good news of the kingdom. **Alleluia! Alleluia! Alleluia! Alleluia!**

## Gospel

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory to you, O Lord.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast

them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Matthew 9:35-10:8*

### *Sit for the Homily*

*A period of reflection follows the homily.*

The Lord's my shepherd, I'll not want;  
he makes me lie in pastures green,  
he leads me by the still, still waters,  
his goodness restores my soul.

*And I will trust in you alone,  
and I will trust in you alone,  
for your endless mercy follows me,  
your goodness will lead me home.*

He guides my ways in righteousness,  
and he anoints my head with oil;  
and my cup - it overflows with joy,  
I feast on his pure delights.

And though I walk the darkest path -  
I will not fear the evil one,  
for you are with me, and your rod  
and staff  
are the comfort I need to know.

*Stuart Townend (b. 1963) based on Psalm 23  
© 1996 Thankyou Music*

### *Stand for the Affirmation of Faith*

We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation** *(Bow at the mention of the Incarnation)*  
**he came down from heaven,**  
**was incarnate from the Holy Spirit and the Virgin Mary**  
**and was made man.**

**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge**  
**the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit,**  
**the Lord, the giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son**  
**is worshipped and glorified,**  
**who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism**  
**for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**✠ and the life of the world to come. Amen.**

*The priest then says Let us pray.*

*Kneel or sit for **The Prayer of the Faithful***

*Prayer is offered for the world and its people, for those who suffer and those in need, for the Church and its members.*

*After each clause one of the following responses may be used.*

Lord, hear us. **Lord, graciously hear us.**

*or*

Lord, in your mercy, **hear our prayer.**

*At the end of the petitions, the reader may introduce a period of silence in which personal petitions may be offered. After the silence, the priest concludes the prayers, by saying*

Merciful Father,  
**accept these prayers for the sake of your Son,**  
**our Saviour Jesus Christ. Amen.**

## **THE LITURGY OF THE SACRAMENT**

*Stand for **The Peace***

*The priest says*

Lord Jesus Christ, who said to your apostles,  
'Peace I leave you, my peace I give you.'

Look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will,  
who live and reign for ever and ever. **Amen.**

The peace of the Lord be always with you  
**and also with you.**

Let us offer each other a sign of peace.

*All exchange a sign of peace.*

*During the **Offertory Hymn** the altar is prepared, and bread and wine are placed upon it.*

Ye servants of God,  
your Master proclaim,  
and publish abroad  
his wonderful name;  
the name all victorious  
of Jesus extol:  
his kingdom is glorious,  
and rules over all.

God ruleth on high,  
almighty to save;  
and still he is nigh:  
his presence we have:  
the great congregation  
his triumph shall sing,  
ascribing salvation  
to Jesus our King.

Salvation to God  
who sits on the throne!  
let all cry aloud,  
and honour the Son.  
The praises of Jesus  
the angels proclaim,  
fall down on their faces,  
and worship the Lamb.

Then let us adore,  
and give him his right:  
all glory and power,  
all wisdom and might,  
all honour and blessing,  
with angels above,  
and thanks never-ceasing,  
and infinite love.

*Charles Wesley (1707-1788)*

*The **Prayer over the Gifts** is said by the priest.*

In bread and wine, O God,  
you provide us with the food that sustains us  
and the sacrament that gives us life.  
Grant, we pray, that our minds and bodies  
may always draw strength from your holy gift.  
We ask this through Jesus Christ our Lord. **Amen.**

*Remain standing throughout **The Eucharistic Prayer***

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

**Holy, Holy, Holy Lord God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna! Hosanna! Hosanna in the highest.**

✠ **Blessed is he, blessed is he who comes in the name of the Lord.**

**Hosanna! Hosanna! Hosanna in the highest.**

**Hosanna! Hosanna! Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

**Christ has died: Christ is risen:**

**Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring

us with Our Lady Saint Mary, our holy father Benedict, Saint Columba, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, ✠ all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

*The priest invites the people to join in reciting **The Lord's Prayer***

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, **who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*The priest continues*

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ. **Amen.**

*The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The **Agnus Dei** is said as the bread is broken*

Lamb of God, **you take away the sin of the world, have mercy on us.**  
**Lamb of God, you take away the sin of the world, have mercy on us.**  
**Lamb of God, you take away the sin of the world, grant us peace.**

## Giving of Communion

*The priest then holds up the broken host and says*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The priest receives communion and then says the **Communion Antiphon.***

There is one thing I ask of the Lord, only this do I seek:  
to live in the house of the Lord all the days of my life.

*All baptised Christians, who are in love and charity with their neighbours, are invited to receive Holy Communion, in one or both kinds.*

*If you are uncomfortable receiving the chalice, we ask that for reasons of hygiene you **do not intinct** (dip the host) in the chalice, but receive only the host. Holy Communion is received fully in either the host or the chalice.*

*Others are welcome to come forward to receive a blessing. Please indicate by crossing your arms across your chest.*

*For those watching the live streamed service you may wish to make an act of Spiritual Communion, giving thanks for the saving death and resurrection of Jesus and asking him to be with you now.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. **Amen.**

*after the Prayer of St Richard of Chichester*

*A period of reflection is observed while all continue to make their thanksgiving.*

Be thou my vision, O Lord of my heart,  
naught be all else to me save that thou art;  
thou my best thought by day or by night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word,  
I ever with thee and thou with me, Lord;  
thou my great Father, and I thy true son;  
thou in me dwelling, and I with thee one.

Riches I heed not, nor man's empty praise,  
thou mine inheritance now and always;  
thou, and thou only, first in my heart,  
High King of heaven, my treasure thou art!

Be thou my vision, O Lord of my heart,  
naught be all else to me save that thou art;  
thou my best thought by day or by night,  
waking or sleeping, thy presence my light.

High King of heaven, my victory won,  
may I reach heaven's joy, bright heaven's sun;  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.

*The priest then says Let us pray.*

*Stand for the **Post Communion Prayer***

Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord. **Amen.**

## **The Dismissal**

*The priest says*

The Lord be with you  
**and also with you.**

*The priest then blesses the people.*

The God of all grace,  
who called you to his eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
and the blessing of God almighty,  
the Father, ✠ the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest dismisses the congregation with these words*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*The **Recessional Hymn** is sung.*

We have a gospel to proclaim,  
good news for men in all the earth;  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.

Tell of his birth at Bethlehem,  
not in a royal house or hall,  
but in a stable dark and dim,  
the Word made flesh, a light for all.

Tell of his death at Calvary,  
hated by those he came to save;  
in lonely suff'ring on the cross:  
for all he loved, his life he gave.

Tell of that glorious Easter morn,  
empty the tomb, for he was free;  
he broke the power of death and hell  
that we might share his victory.

Tell of his reign at God's right hand,  
by all creation glorified.  
He sends his Spirit on his Church  
to live for him, the Lamb who died.

Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel-message we proclaim:  
we sing his glory, tell his worth.

*Edward Joseph Burns (b. 1938)  
© The Revd Edward J. Burns*

*During the **Recessional Hymn** the ministers go to the image of Our Lady and Child  
where the **Angelus** is said.*

## Angelus

The angel of the Lord brought tidings to Mary.  
**And she conceived by the Holy Spirit.**

Hail, Mary, full of grace, the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,  
pray for us sinners,  
now and at the hour of our death.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy Word.**

Hail, Mary...  
**Holy Mary...**

And the Word was made flesh. *(Bow or genuflect)*  
**And dwelt among us.**

Hail, Mary...  
**Holy Mary...**

Pray for us, O holy Mother of God.  
**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts, that as we  
have known the Incarnation of thy Son Jesus Christ by the message of  
an angel, so by his ✠ cross and passion we may be brought to the glory  
of his resurrection; through the same Jesus Christ our Lord. **Amen.**

*A Postlude is played as the ministers return to the sacristy.*



### **Prayer before leaving Church**

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.

*Post Communion Prayer for the Eighth Sunday after Trinity*



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**REGULAR REST DAY: Monday**



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