

**The Benefice of North Creake, South Creake with
Waterden, Syderstone with Barmer, and Sculthorpe**



Benefice Sung Mass Common Worship (Order One)

**The Third Sunday before Advent
(Remembrance Sunday)
Sunday, 9th November 2025**

Celebrant & Preacher: The Revd Clive Wylie, OC (Rector)

THE GATHERING

Stand when the Sacristy bell is rung.

The Entrance Hymn is sung as the ministers come to the altar and the poppy wreath is presented.

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

Under the shadow of thy throne,
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Isaac Watts (1674-1748)

The Greeting

In the name of the Father,
✠ and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The priest introduces the Eucharist.

Kneel or sit for the Prayers of Penitence

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,

and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.

The Kyrie eleison is sung kneeling or sitting

Lord, have mercy. Christ, have mercy.
Lord, have mercy. Have mercy on us.

Kyrie eleison, Kyrie eleison, Kyrie eleison, eleison.
Christe eleison, Christe eleison, Christe eleison, eleison.
Kyrie eleison, Kyrie eleison, Kyrie eleison, eleison.

The priest says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. Amen.

Stand for Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God in the highest,
and peace to his people on earth.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Glory to God in the highest,
and peace to his people on earth.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father. Amen. Amen.

**Glory to God in the highest,
and peace to his people on earth.**

The priest then says Let us pray.

*Remain standing for **The Collect***

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

All sit and listen to the readings.

First Reading

A reading from the book of Job.

Job said to his companions: 'O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock for ever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.'

This is the Word of the Lord.

Thanks be to God.

Job 19:23-27a

Responsorial Psalm

R Show me, O Lord, your loving-kindness.

Hear my plea of innocence, O Lord; give heed to my cry; listen to my prayer, which does not come from lying lips. Let my vindication come forth from your presence; let your eyes be fixed on justice. Weigh my heart, summon me by night, melt me down; you will find no impurity in me. **R**

I give no offence with my mouth as others do; I have heeded the words of your lips. My footsteps hold fast to the ways of your law; in your paths my feet shall not stumble. I call upon you, O God, for you will answer me; incline your ear to me and hear my words. **R**

Show me your marvellous loving-kindness, O Saviour of those who take refuge at your right hand from those who rise up against them. Keep me as the apple of your eye; hide me under the shadow of your wings, From the wicked who assault me, from my deadly enemies who surround me.

R

Psalm 17:1-9

Second Reading

A reading from the second letter of Paul to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

This is the Word of the Lord.

Thanks be to God.

2 Thessalonians 2:1-5, 13-17

Stand for the Gospel Acclamation

Alleluia! Alleluia! Alleluia! Alleluia! The Lord said: 'God is God of the living: for to him all are alive.' **Alleluia! Alleluia! Alleluia! Alleluia!**

Gospel

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

✠ **Glory to you, O Lord.**

Some Sadducees, those who say there is no resurrection, came to Jesus, and asked him a question, 'Teacher, Moses wrote for us that if a man's

brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.' Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Luke 20:27-38

Sit for the Homily

A period of reflection follows the homily.

They shall grow not old, as we that are left grow old:
age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
we will remember them.

*From 'For the Fallen' by Laurence Binyon
Sung by the Gay Men's Chorus of Washington, DC*

THE LITURGY OF THE SACRAMENT

Stand for The Peace

The priest says

Lord Jesus Christ, who said to your apostles,
'Peace I leave you, my peace I give you.'
Look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will,
who lives and reigns for ever and ever. **Amen.**

The peace of the Lord be always with you
and also with you.

Let us offer each other a sign of peace.

All exchange a sign of peace.

During the Offertory Hymn the altar is prepared, and bread and wine are placed upon it.

I vow to thee, my country,
all earthly things above,
entire and whole and perfect,
the service of my love:
the love that asks no question,
the love that stands the test,
that lays upon the altar
the dearest and the best;
the love that never falters,
the love that pays the price,
the love that makes undaunted
the final sacrifice.

And there's another country
I've heard of long ago,
most dear to them that love her,
most great to them that know;
we may not count her armies,
we may not see her King;
her fortress is a faithful heart,
her pride is suffering;
and soul by soul and silently
her shining bounds increase,
and her ways are ways of gentleness
and all her paths are peace.

Cecil Spring-Rice (1859-1918)

The Prayer over the Gifts is said by the priest.

Gracious God,
whose word is the true food,
give us words to thank you for your gifts,
and lives that will be a blessing for others.
We ask this through Jesus Christ our Lord. **Amen.**

Remain standing throughout The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy, that we should always sing of your glory, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord.

For you are the hope of the nations, the builder of the city that is to come. Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised.

In his face your light shines out, flooding lives with goodness and truth, gathering into one in your kingdom a divided and broken humanity.

Therefore with all who can give voice in your creation we glorify your name, for ever praising you and singing:

Holy, Holy, Holy Lord God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna! Hosanna! Hosanna in the highest.

✠ **Blessed is he, blessed is he who comes in the name of the Lord.
Hosanna! Hosanna! Hosanna in the highest.
Hosanna! Hosanna! Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with Our Lady Saint Mary, our holy father Benedict, Saint Columba, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, ✠ all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

*The priest invites the people to join in reciting **The Lord's Prayer***

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, **who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

The priest continues

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ. **Amen.**

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is said as the bread is broken

Lamb of God, **you take away the sin of the world, have mercy on us.**
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

The priest then holds up the broken host and says

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The priest receives communion and then says the Communion Antiphon.

He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 2:4

All baptised Christians, who are in love and charity with their neighbours, are invited to receive Holy Communion, in one or both kinds.

*If you are uncomfortable receiving the chalice, we ask that for reasons of hygiene you **do not intinct** (dip the host) in the chalice, but receive only the host. Holy Communion is received fully in either the host or the chalice.*

Others are welcome to come forward to receive a blessing. Please indicate by crossing your arms across your chest.

For those watching the live streamed service you may wish to make an act of Spiritual Communion, giving thanks for the saving death and resurrection of Jesus and asking him to be with you now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my

heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. **Amen.**

after the Prayer of St Richard of Chichester

A period of reflection is observed while all continue to make their thanksgiving.

The priest then says Let us pray.

Stand for the Post Communion Prayer

God of peace, whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ. **Amen.**

The Recessional Hymn is sung.

O valiant hearts, who to your glory came
through dust of conflict and through battle-flame,
tranquil you lie, your knightly virtue proved,
your memory hallowed in the land you loved.

Splendid you passed, the great surrender made,
into the light that nevermore shall fade;
deep your contentment in that blest abode,
who wait the last clear trumpet-call of God.

Long years ago, as earth lay dark and still
rose a loud cry upon a lonely hill,
while in the frailty of our human clay
Christ, our Redeemer, passed the self-same way.

Still stands his cross from that dread hour to this
like some bright star above the dark abyss;
still, through the veil, the Victor's pitying eyes
look down to bless our lesser Calvaries.

O risen Lord, O Shepherd of our Dead,
whose cross has bought them and whose staff has led -
in glorious hope their proud and sorrowing land
commits her children to thy gracious hand.

Sir John Stanhope Arkwright (1872-1954)

*During the Recessional Hymn the poppy wreath is returned to the representative of the Parish Council. The service continues with the **Act of Remembrance** at the village War Memorial.*

Act of Remembrance

When all have gathered at the War Memorial the priest says

We have gathered around this memorial today to remember all those from this community who were caught up in the courageous but tragic events of war.

We remember those who were left with the jarring images of the waste and ruin of war imprinted on their minds and imaginations and held in silence unspeakable memories of warfare.

We honour the memory of those who inhabited any war-shattered landscape, those who endured the mud and the blood; those who showed great courage and loyalty to comrades at arms; those who saw the unspeakable sight of bodies broken; those whose minds were numbed by the noise of bombardment, and those whose eyes saw the ugliness of disfigured, weeping and frightened faces.

For all who were engaged in combat, those who tended the maimed and injured, the fallen, and for those families who remained anxiously at home and who still hold the memories of deceased soldiers, pray that God will heal all memories, speak a word of peace, and bring us his healing.

The wreath is laid by a representative of the local community.

The names of the fallen are read.

1914 – 1919

James Bailey	S. Frank Lewis
Clare Belding	Charles Neale
Lester Benstead	Michael O'Rourke
Arthur Crisp	William Sanpher
George Dawson	Arthur Sanpher
Benjamin Edge	Jonathan Shackcloth
Herbert George	Edward Shackcloth
Frederick George	Frederick Shawl
Arnold George	George Thomas
Albert George	William Tuddenham
Russell Hastings	John Twite
Harry Howe	John Warnes
Frederick Hunter	Frederick Wright

1939 - 1945

William Barker	Alfred George
Robert Pile	Walter Edge
Edward Faircloth	
Christopher Guymer	

The priest then says:

They shall grow not old, as we that are left grow old;
age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
we will remember them.

We will remember them.

*Two minutes Silence is kept. The **Last Post and Reveille** are sounded, after which the Kohima Epitaph is said:*

When you go home tell them of us and say,
for your tomorrow we gave our today.

The priest continues

Ever-living God,
we remember those whom you have gathered from the storm of war
into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples
and establish harmony among the nations,
through Jesus Christ our Lord. **Amen.**

Let us pledge ourselves today to live as good neighbours, to honour the
past, to care for all who are in need, and to live at peace among
ourselves and with all people.

**Lord God our Father,
we pledge ourselves to serve you and all humankind,
in the cause of peace,
to bring relief to all who are in need,
and comfort to the sad, lonely, and distressed;
Keep us ever mindful of the struggles
and achievements of former generations.
Guide us by your Spirit;
give us wisdom;
give us courage;
give us hope;
and keep us faithful now and always. Amen.**

The priest says

The Lord be with you
and also with you.

The priest then blesses the people.

God grant to the living grace,
to the departed rest,

to the Church, the King, the Commonwealth
and all people, unity, peace and concord,
and to us and all God's servants, life everlasting;
and the blessing of God almighty,
the Father, ✠ the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

The priest dismisses the congregation with these words

Go in peace to love and serve the Lord.
In the name of Christ. Amen.



Parish of North Creake

1914 - 1918

James Beales	Vincent Dennis	Samuel Johnson
Albert Bray	William Everitt	Oswold Leete
Ernest Bray	William Grimmer	James Parnell
Sidney Bray	Edward Hendry	George Savage
John Burton	Charles Hewitt	Albert Stringer
Sydney Dennis	Harold Hewitt	

1939 - 1945

Jack Adcock	William Sandell
William Emerson	Frederick Smalls
Charles Harvey	Lawrence Smith
Frederick Leete	Barry Thursfield
Basil Petchey	

Parish of Syderstone

1914 - 1918

Reginald Allan	Alexander Cubitt	Robert Langley
Arthur Ayers	William Elsiegood	Reginald Musset
William Bennet	George Greeves	William Reed
Oscar Bowman	Harry Hunter	
Thomas Collison	Fred Langley	

1939 - 1945

Frank Powell

Falkland Island Campaign

Michael Forge

Parish of Sculthorpe

1914 - 1919

Bertie Masters	Mesopotamia
James Overment	France
George Antingham	France
Wilfred Rutland	France
William Clarke	France
Charles Dewing	France
Elijah Long	France
Stanley Jarvis	France
Ernest Groom	Flanders
Henry Mallet	at sea

1939 - 1945

V. Rutland	Dunkirk
J. Percival	Salerno
J. Girdlestone	POW Japan
P. Cotter	at sea RAF
J. Gathercole	Burma
R. Howes	Italy

Korean War

D. Mack 1952



Prayers of the Faithful

The Diocese & wider Church:

Bishop Graham (*Norwich*); Bishop Jane (*Lynn*); Bishop Ian (*Thetford*)

The Diocesan Vision that people may be transformed by Christ

The Church of the Province of the West Indies

The Deanery:

The Parish of Hempton: *currently vacant*

Fr Clive (*Priest-in-Charge*) and Fr Edward (*Assistant Curate*) to be licensed to the Coxford Group of Parishes with Toftrees by Bishop Jane on Monday, 1st December at 5pm

The Benefice:

Authorised Worship Assistant (Nick)

Those who assist with worship: sacristan, servers, Eucharistic Assistants, readers, organists & those who provide music, those who lead intercessions and

those who live-stream our services

Opportunities for evangelism and outreach to our communities

The sick and those in need:

Emri, Colin, Robert, Jack, Chris, Gareth, Roddy, Tim, David, Liz, Andrew, Lesley, Gina, Ruth, Jude, Elizabeth, Br Gilbert, Fr Tripp

Those who are housebound or in care homes:

Kate Black, John Memmelaar

The recently departed:

Sarah Prince-White, Doreen Whewell

Year's Mind:

Emily Vertigan, Algernon Hammond, Betty Wells, Naomi Stringer, Sarah Edge, Ethel Hall, Joan Clarke, Sophie Reed, Daisy Burton, John Geraghty, Faye Bell, Mary West, Arthur Bunkle, Michael Digby, Ann Harvey, Maud Humphrey, Michael Buckenham, Brian Coysten, Richard Bethell-Jones, Richard Green

+ + + + +

Daily Readings

Mon, 10th Nov (*Leo the Great, Bishop of Rome*)

Luke 17:1-6

Thu, 13th Nov (*All Benedictine Saints*)

Luke 17:20-25

Tue, 11th Nov (*Martin, Bishop of Tours*)

Luke 17:7-10

Fri, 14th Nov (*All Deceased Benedictines*)

Luke 17:26-end

Wed, 12th Nov

Luke 17:11-19

Sat, 15th Nov

Luke 18:1-8

+ + + + +

For the Fallen

by Laurence Binyon

With proud thanksgiving, a mother for her children,
England mourns for her dead across the sea.
Flesh of her flesh they were, spirit of her spirit,
Fallen in the cause of the free.

Solemn the drums thrill; Death august and royal
Sings sorrow up into immortal spheres,
There is music in the midst of desolation
And a glory that shines upon our tears.

They went with songs to the battle, they were young,
Straight of limb, true of eye, steady and aglow.
They were staunch to the end against odds uncounted;
They fell with their faces to the foe.

They shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.

They mingle not with their laughing comrades again;
They sit no more at familiar tables of home;
They have no lot in our labour of the day-time;
They sleep beyond England's foam.

But where our desires are and our hopes profound,
Felt as a well-spring that is hidden from sight,
To the innermost heart of their own land they are known
As the stars are known to the Night;

As the stars that shall be bright when we are dust,
Moving in marches upon the heavenly plain;
As the stars that are starry in the time of our darkness,
To the end, to the end, they remain.

Source: The London Times (1914)

The test of
Christianity is
not loving Jesus,
it's loving Judas.



**Inclusive
Church**

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REGULAR REST DAY: Monday



@creakesbenefice



creakesbenefice.org