

**The Benefice of North Creake, South Creake with  
Waterden, Syderstone with Barmer, and Sculthorpe**



## **Benefice Sung Mass Common Worship (Order One)**

**The Fourth Sunday before Advent  
Sunday, 2nd November 2025**

**Celebrant & Preacher: The Revd Edward Gunn, SSC**

## THE GATHERING

*Stand when the Sacristy bell is rung.*

*The Entrance Hymn is sung as the ministers come to the altar.*

At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now;  
'tis the Father's pleasure  
we should call him Lord,  
who, from the beginning,  
was the mighty Word.

Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it,  
spotless to the last,  
brought it back victorious  
when from death he passed.

Bore it up triumphant  
with its human light,  
through all ranks of creatures  
to the central height,  
to the throne of Godhead,  
to the Father's breast,  
filled it with the glory  
of that perfect rest.

For this same Lord Jesus  
shall return again,  
with his Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.

*Caroline Maria Noel (1817-1877)*

## The Greeting

In the name of the Father,  
✠ and of the Son,  
and of the Holy Spirit. **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

*The priest introduces the Eucharist.*

*Kneel or sit for the Prayers of Penitence*

Most merciful God,  
**Father of our Lord Jesus Christ,**  
**we confess that we have sinned**  
**in thought, word and deed.**  
**We have not loved you with our whole heart.**  
**We have not loved our neighbours as ourselves.**  
**In your mercy**

**forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

*The Kyrie eleison is sung kneeling or sitting*

**Lord, have mercy. Christ, have mercy.  
Lord, have mercy. Have mercy on us.**

**Kyrie eleison, Kyrie eleison, Kyrie eleison, eleison.  
Christe eleison, Christe eleison, Christe eleison, eleison.  
Kyrie eleison, Kyrie eleison, Kyrie eleison, eleison.**

*The priest says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon ✠ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*Stand for Gloria in Excelsis*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**Glory to God in the highest,  
and peace to his people on earth.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,**

✠ in the glory of God the Father. Amen. Amen.

**Glory to God in the highest,  
and peace to his people on earth.**

*The priest then says Let us pray.*

*Remain standing for The Collect*

Almighty and eternal God,  
you have kindled the flame of love  
in the hearts of the saints:  
grant to us the same faith and power of love,  
that, as we rejoice in their triumphs,  
we may be sustained by their example and fellowship;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## **THE LITURGY OF THE WORD**

*All sit and listen to the readings.*

### **First Reading**

A reading from the book of the prophet Isaiah.

Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt-offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation – I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

This is the Word of the Lord.

**Thanks be to God.**

## Responsorial Psalm

**R Happy are they whose sins are forgiven.**

Happy are they whose transgressions are forgiven, and whose sin is put away! Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile! **R**

While I held my tongue, my bones withered away, because of my groaning all day long. For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. **R**

Then I acknowledged my sin to you, and did not conceal my guilt. I said, 'I will confess my transgressions to the Lord'; then you forgave me the guilt of my sin. **R**

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them. You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance. **R**

*Psalm 32:1-8*

## Second Reading

A reading from the second letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

This is the Word of the Lord.

**Thanks be to God.**

*2 Thessalonians 1:1-4, 11-12*

## Stand for the Gospel Acclamation

**Alleluia! Alleluia! Alleluia! Alleluia!** Jesus said: 'Today salvation has come to this house: for the Son of Man came to seek out and save the lost.' **Alleluia! Alleluia! Alleluia! Alleluia!**

## Gospel

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

✠ **Glory to you, O Lord.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see Jesus, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' So he hurried down and was happy to welcome Jesus. All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Luke 19:1-10*

*Sit for the Homily*

*A period of reflection follows the homily.*

Take my life, and let it be  
consecrated, Lord, to thee;  
take my hands, and let them move  
at the impulse of thy love.

Take my feet, and let them be  
swift and beautiful for thee.  
Take my voice, and let me sing  
always, only, for my King.

Take my lips, and let them be  
filled with messages for thee.  
Take my silver and my gold;  
not a mite would I withhold.

Take my love; my God, I pour  
at thy feet its treasure-store;  
take myself, and I will be  
ever, only, all for thee.

*Frances Ridley Havergal (1836-1879)*

*Stand for the Affirmation of Faith*

We believe in one God,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is,**  
**seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father;**  
**through him all things were made.**

**For us and for our salvation** *(Bow at the mention of the Incarnation)*  
**he came down from heaven,**  
**was incarnate from the Holy Spirit and the Virgin Mary**  
**and was made man.**

**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge**  
**the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit,**  
**the Lord, the giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son**  
**is worshipped and glorified,**  
**who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism**  
**for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**✠ and the life of the world to come. Amen.**

*The priest then says Let us pray.*

*Kneel or sit for **The Prayer of the Faithful***

*Prayer is offered for the world and its people, for those who suffer and those in need, for the Church and its members.*

*After each clause one of the following responses may be used.*

Lord, hear us. **Lord, graciously hear us.**

*or*

Lord, in your mercy, **hear our prayer.**

*At the end of the petitions, the reader may introduce a period of silence in which personal petitions may be offered. After the silence, the priest concludes the prayers, by saying*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*Stand for **The Peace***

*The priest says*

Lord Jesus Christ, who said to your apostles,  
'Peace I leave you, my peace I give you.'  
Look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will,  
who lives and reigns for ever and ever. **Amen.**

The peace of the Lord be always with you  
**and also with you.**

Let us offer each other a sign of peace.

*All exchange a sign of peace.*

*During the **Offertory Hymn** the altar is prepared, and bread and wine are placed upon it.*

O for a closer walk with God,  
a calm and heav'nly frame;  
a light to shine upon the road  
that leads me to the Lamb.

What peaceful hours I once enjoyed,  
how sweet their mem'ry still!  
But they have left an aching void  
the world can never fill.

Return, O holy Dove, return,  
sweet messenger of rest:  
I hate the sins that made thee mourn  
and drove thee from my breast.

The dearest idol I have known,  
whate'er that idol be,

help me to tear it from thy throne,  
and worship only thee.

So shall my walk be close with God,  
calm and serene my frame;  
so purer light shall mark the road  
that leads me to the Lamb.

*William Cowper (1731-1800)*

***The Prayer over the Gifts is said by the priest.***

As a mother gathers her family,  
so do you, our God, gather us about your table.  
Make this gathering a place of welcome to the stranger,  
of challenge for the strong and support for the weak,  
that our communion may be truly that of Christ,  
who is alive for ever and ever.

**Amen.**

***Remain standing throughout The Eucharistic Prayer***

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God.

From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread.

And though the night will overtake this day you summon us to live in endless light, the never ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

**Holy, Holy, Holy Lord God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna! Hosanna! Hosanna in the highest.**

**✠ Blessed is he, blessed is he who comes in the name of the Lord.**

**Hosanna! Hosanna! Hosanna in the highest.**

**Hosanna! Hosanna! Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with Our Lady Saint Mary, our holy father Benedict, Saint Columba, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, ✠ all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

### *The priest invites the people to join in reciting **The Lord's Prayer***

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, **who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### *The priest continues*

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ. **Amen.**

*The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei is said as the bread is broken*

Lamb of God, **you take away the sin of the world, have mercy on us.**  
**Lamb of God, you take away the sin of the world, have mercy on us.**  
**Lamb of God, you take away the sin of the world, grant us peace.**

## **Giving of Communion**

*The priest then holds up the broken host and says*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The priest receives communion and then says the **Communion Antiphon.***

You will show me the path of life,  
the fullness of joy in your presence, O Lord.

*cf. Psalm 15:11*

*All baptised Christians, who are in love and charity with their neighbours, are invited to receive Holy Communion, in one or both kinds.*

*If you are uncomfortable receiving the chalice, we ask that for reasons of hygiene you **do not intinct** (dip the host) in the chalice, but receive only the host. Holy Communion is received fully in either the host or the chalice.*

*Others are welcome to come forward to receive a blessing. Please indicate by crossing your arms across your chest.*

*For those watching the live streamed service you may wish to make an act of Spiritual Communion, giving thanks for the saving death and resurrection of Jesus and asking him to be with you now.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. **Amen.**

*after the Prayer of St Richard of Chichester*

*A period of reflection is observed while all continue to make their thanksgiving.*

For all the saints who've shown your love  
in how they live and where they move,  
for mindful women, caring men,  
accept our gratitude again.

For all the saints who loved your name,  
whose faith increased the Saviour's fame,  
who sang your songs and shared your word,  
accept our gratitude, good Lord.

For all the saints who named your will,  
and showed the kingdom coming still  
through selfless protest, prayer, and praise,  
accept the gratitude we raise.

Bless all whose will or name or love  
reflects the grace of heaven above.  
Though unacclaimed by earthly powers,  
your life through theirs has hallowed ours.

*John Bell (b. 1949) & Graham Maule (b. 1958)  
© 1996, The Iona Community, GIA Publications, Inc*

*The priest then says Let us pray.*

*Stand for the **Post Communion Prayer***

Lord of heaven,  
in this eucharist you have brought us near  
to an innumerable company of angels  
and to the spirits of the saints made perfect:  
as in this food of our earthly pilgrimage  
we have shared their fellowship,  
so may we come to share their joy in heaven;  
through Jesus Christ our Lord.

**Amen.**

## **The Dismissal**

*The priest says*

The Lord be with you  
**and also with you.**

*The priest then blesses the people.*

May Christ who makes saints of sinners,  
who has transformed those we remember today,  
raise and strengthen you that you may transform the world:

and the blessing of God almighty,  
the Father, ✠ the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest dismisses the congregation with these words*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*The Recessional Hymn is sung.*

Light's abode, celestial Salem,  
vision dear whence peace doth spring,  
brighter than the heart can fancy,  
mansion of the highest King;  
O how glorious are the praises  
which of thee the prophets sing!

There for ever and for ever  
alleluia is outpoured;  
for unending, for unbroken  
is the feast-day of the Lord;  
all is pure and all is holy  
that within thy walls is stored.

There no cloud or passing vapour  
dims the brightness of the air;  
endless noon-day, glorious noon-day,  
from the Sun of suns is there;  
there no night brings rest from labour,  
there unknown are toil and care.

O how glorious and resplendent,  
fragile body, shalt thou be,  
when endued with so much beauty,  
full of health and strong and free,  
full of vigour, full of pleasure  
that shall last eternally.

Now with gladness, now with courage,  
bear the burden on thee laid,  
that hereafter these thy labours  
may with endless gifts be paid;  
and in everlasting glory  
thou with joy may'st be arrayed.

Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,

ever Three and ever One,  
One in love, and One in splendour,  
while unending ages run. Amen.

*Ascribed to Thomas à Kempis (c. 1379-1471)  
trans. John Mason Neale (1818-1866)*

*During the **Recessional Hymn** the ministers go to the image of Our Lady and Child where the **Angelus** is said.*

## Angelus

The angel of the Lord brought tidings unto Mary.  
**And she conceived by the Holy Spirit.**

Hail, Mary, full of grace, the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy Word.**

Hail, Mary... **Holy Mary...**

And the Word was made flesh. *(Bow or genuflect)*  
**And dwelt among us.**

Hail, Mary... **Holy Mary...**

Pray for us, O holy Mother of God.  
**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ cross and passion we may be brought to the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

*A **Postlude** is played as the ministers return to the sacristy.*



## Prayers of the Faithful

### **The Diocese & wider Church:**

Bishop Graham (*Norwich*); Bishop Jane (*Lynn*); Bishop Ian (*Thetford*)

The Diocesan Vision that people may be transformed by Christ

The Church of the Province of West Africa

### **The Deanery:**

The Walsingham Group of Parishes and the Barshams: *Vacant*

The Clergy in Post Retiral Ministry caring for the churches and parishioners during the vacancy

The Priory of Our Lady, Walsingham

**The Benefice:**

Fr Clive (*Rector*) & the Anglican Order of Cistercians

Fr Tripp Norris, SCP & the people of St Columba's, Suwanee, GA

A deeper understanding of our common life and witness across the benefice and a greater sense of our growing together as the body of Christ

Mthr Kim McCloghry, a Pilgrim Priest, who is to be licenced as Assistant Priest of Holy Cross Church in Daventry today at 4pm

**The sick and those in need:**

Emri, Colin, Robert, Jack, Chris, Gareth, Roddy, Tim, David, Liz, Andrew, Lesley, Gina, Ruth, Jude, Elizabeth, Br Gilbert, Fr Tripp

**Those who are housebound or in care homes:**

Michael McGovern, Colleen Mason

**The recently departed:**

Sarah Prince-White, Fr Michael Burgess, SCP (*Pilgrim Priest who died 2 weeks into retirement*)

**Year's Mind:**

Daisy Langley, Frank Brett, Walter Walker, George Windsor, Emma Norman, Mary Keeley, Mark Schreiner, Alan Woodhouse, Douglas Leete, Jean Dack, Ann Owen, Henry Crisp, Thomas Thompson, Gary Gardiner, Jane Wheatley, Gilbert Twite, Graham Pooley, Tony Sayce, Aubrey Wright, Charles Ewers, Barbara Waters, Fanny Pile, Iris Beazley, Leonard Benstead, Harriet Pond, Jacquelyne Kenderdine



**Daily Readings**

**Mon, 3rd Nov** (*All Souls' Day*)

Luke 14:12-14

**Tue, 4th Nov**

Luke 14:15-24

**Wed, 5th Nov** (*Our Lady of Hailes*)

Luke 14:25-33

**Thu, 6th Nov**

Luke 15:1-10

**Fri, 7th Nov** (*Willibrord of York*)

Luke 16:1-8

**Sat, 8th Nov**

Luke 16:9-15



**Willibrord of York, Apostle of Frisia**

Willibrord was born in Northumbria and educated at Ripon but the main part of his life was dedicated to his missionary work in Frisia and northern Germany. He

built many churches, inaugurated bishoprics and consecrated cathedrals: the Cathedral of Utrecht, with a diocesan organisation based on that of Canterbury, is his most well-known foundation. Together with his younger contemporary Boniface, he began a century of English Christian influence on continental Christianity. Alcuin described him as venerable, gracious and full of joy, and his ministry as based on energetic preaching informed by prayer and sacred reading. He was buried at Echternach monastery in Luxembourg, which he founded. He is the patron saint of Holland. He is commemorated by the Church on November 7th.



## Malachy, Bishop



To Malachy is due the restoration, re-organisation and re-unification of the Church in Ireland after the ravages of the Norsemen. In his time, the dioceses of Ireland were first organized as we know them. Under his leadership the arrival of the Anglo-Normans was less of a disaster than it might have been. He cooperated with John de Courcy in the assimilation of the Norman influence in Ulster, including the re-formation of the Abbey of Down under the Benedictine order.

He also undertook the rebuilding of the Cathedral of Armagh and gained the recognition of Armagh as the Primatial See. He died on November 3rd, 1148. He is not celebrated this year as All Souls' Day has been transferred.

*'When he (Malachy) began to administer his office, the man of God understood that he had been sent not to men, but to beasts. Never before had he known the like in whatever depth of barbarism. Never had he found men so shameless in regard of morals, so dead in regard of rights, so impious in regard of faith, so barbarous in regard of laws, so stubborn in regard of discipline, so unclean in regard to life.'*

*St Bernard of Clairvaux's Life of St Malachy of Armagh*



© *Common Worship: Services and Prayers for the Church of England* (2000) (including the Psalter as published with *Common Worship*)

Church Copyright Licence 2161410

Streaming Plus Licence 1384614

**Rector:** The Revd Clive Wylie, OC

18 Front Street, South Creake, NR21 9PE

Tel: 07970 875052

Email: [rector@creakesbenefice.org](mailto:rector@creakesbenefice.org)

**REGULAR REST DAY: Monday**



@creakesbenefice



[creakesbenefice.org](http://creakesbenefice.org)