

**The Benefice of North Creake, South Creake with  
Waterden, Syderstone with Barmer, and Sculthorpe**



## **Benefice Sung Mass Common Worship (Order One)**

**The Seventeenth Sunday after Trinity  
Sunday, 12th October 2025**

**Celebrant & Preacher: The Revd Clive Wylie, OC (Rector)**

## THE GATHERING

*Stand when the Sacristy bell is rung.*

*The Entrance Hymn is sung as the ministers come to the altar.*

O for a thousand tongues to sing  
my great Redeemer's praise,  
my great Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace! (x3)

Jesus! the name that charms our fears,  
that bids our sorrows cease,  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace. (x3)

See all your sins on Jesus laid:  
the Lamb of God was slain,  
the Lamb of God was slain,  
his soul was once an offering made  
for every soul of man. (x3)

He breaks the pow'r of cancelled sin,  
he sets the pris'ner free,  
he sets the pris'ner free;  
his blood can make the foulest clean;  
his blood availed for me. (x3)

He speaks; and, list'ning to his voice,  
new life the dead receive,  
new life the dead receive;  
the mournful broken hearts rejoice,  
the humble poor believe. (x3)

Hear him, ye deaf; his praise, ye dumb,  
your loosened tongues employ,  
your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy! (x3)

My gracious Master, and my God,  
assist me to proclaim,  
assist me to proclaim  
to spread through all the earth abroad  
the honours of thy name. (x3)

## The Greeting

In the name of the Father,  
✠ and of the Son,  
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

*The priest introduces the Eucharist.*

*Kneel or sit for the **Prayers of Penitence***

Most merciful God,  
**Father of our Lord Jesus Christ,**  
**we confess that we have sinned**  
**in thought, word and deed.**  
**We have not loved you with our whole heart.**  
**We have not loved our neighbours as ourselves.**  
**In your mercy**  
**forgive what we have been,**  
**help us to amend what we are,**  
**and direct what we shall be;**  
**that we may do justly, love mercy,**  
**and walk humbly with you, our God. Amen.**

*The **Kyrie eleison** is sung kneeling or sitting*

**Lord, have mercy. Christ, have mercy.**  
**Lord, have mercy. Have mercy on us.**  
**Kyrie eleison, Kyrie eleison, Kyrie eleison, eleison.**  
**Christe eleison, Christe eleison, Christe eleison, eleison.**  
**Kyrie eleison, Kyrie eleison, Kyrie eleison, eleison.**

*The priest says*

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon ✠ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*Stand for **Gloria in Excelsis***

**Glory to God in the highest,**  
**and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Glory to God in the highest,  
and peace to his people on earth.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
Glory to God in the highest,  
and peace to his people on earth.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
✠ in the glory of God the Father. Amen. Amen.  
Glory to God in the highest,  
and peace to his people on earth.**

*The priest then says Let us pray.*

*Remain standing for **The Collect***

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find their rest in you:  
pour your love into our hearts and draw us to yourself,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## **THE LITURGY OF THE WORD**

*All sit and listen to the readings.*

### **First Reading**

A reading from the book of the prophet Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests,

the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

This is the Word of the Lord.

**Thanks be to God.**

*Jeremiah 29:1, 4-7*

### **Responsorial Psalm**

**R Come now and see the works of God.**

Be joyful in God, all you lands; sing the glory of his name; sing the glory of his praise. Say to God, 'How awesome are your deeds! because of your great strength your enemies cringe before you. **R**

All the earth bows down before you, sings to you, sings out your name.' Come now and see the works of God, how wonderful he is in his doing towards all people. **R**

He turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in him. In his might he rules for ever; his eyes keep watch over the nations; let no rebel rise up against him. **R**

Bless our God, you peoples; make the voice of his praise to be heard; Who holds our souls in life, and will not allow our feet to slip. For you, O God, have proved us; you have tried us just as silver is tried. **R**

You brought us into the snare; you laid heavy burdens upon our backs. You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment. **R**

*Psalm 66:1-11*

### **Second Reading**

A reading from the second letter of Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful – for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over

words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This is the Word of the Lord.

**Thanks be to God.**

*2 Timothy 2:8-15*

### *Stand for the Gospel Acclamation*

**Alleluia! Alleluia! Alleluia! Alleluia!** The Lord said to the cleansed leper: 'Get up and go on your way: your faith has made you well.' **Alleluia! Alleluia! Alleluia! Alleluia!**

### **Gospel**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

✠ **Glory to you, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to Samaritan, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Luke 17:11-19*

### *Sit for the Homily*

*A period of reflection follows the homily.*

Immortal love, for ever full,  
for ever flowing free,  
for ever shared, for ever whole,  
a never-ebbing sea.

Our outward lips confess the name  
all other names above;  
love only knoweth whence it came  
and comprehendeth love.

We may not climb the heavenly steeps  
to bring the Lord Christ down;  
in vain we search the lowest deeps,  
for him no depths can drown.

But warm, sweet, tender, even yet  
a present help is he;  
and faith has still its Olivet,  
and love its Galilee.

Alone, O love ineffable,  
thy saving name is given;  
to turn aside from thee is hell,  
to walk with thee is heaven.

*John Greenleaf Whittier (1807-1892)*

### *Stand for the Affirmation of Faith*

We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation** *(Bow at the mention of the Incarnation)*  
**he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit,  
the Lord, the giver of life,**

who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come.  
Amen.

*The priest then says Let us pray.*

*Kneel or sit for **The Prayer of the Faithful***

*Prayer is offered for the world and its people, for those who suffer and those in need, for the Church and its members.*

*After each clause one of the following responses may be used.*

Lord, hear us. **Lord, graciously hear us.**

*or*

Lord, in your mercy, **hear our prayer.**

*At the end of the petitions, the reader may introduce a period of silence in which personal petitions may be offered. After the silence, the priest concludes the prayers, by saying*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **THE LITURGY OF THE SACRAMENT**

*Stand for **The Peace***

*The priest says*

Lord Jesus Christ, who said to your apostles,  
'Peace I leave you, my peace I give you.'  
Look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will,  
who lives and reigns for ever and ever. **Amen.**

The peace of the Lord be always with you  
**and also with you.**

Let us offer each other a sign of peace.

*All exchange a sign of peace.*

*During the Offertory Hymn the altar is prepared, and bread and wine are placed upon it.*

The head that once was crowned with thorns  
is crowned with glory now:  
a royal diadem adorns  
the mighty victor's brow.

The highest place that heaven affords  
is his, is his by right.  
The King of kings and Lord of lords,  
and heaven's eternal light.

To them the cross, with all its shame,  
with all its grace is given;  
their name an everlasting name,  
their joy the joy of heaven.

They suffer with their Lord below,  
they reign with him above,  
their profit and their joy to know  
the mystery of his love.

The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme.

*by Joachim Neander (1650-1680)*

*The Prayer over the Gifts is said by the priest.*

God of constant love,  
in the Eucharist you renew the covenant  
made once with us in baptism.  
As you are faithful in all things,  
may we also be faithful to our calling.  
We ask this in the name of Jesus the Lord. **Amen.**

*Remain standing throughout The Eucharistic Prayer*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God.

From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread.

And though the night will overtake this day you summon us to live in endless light, the never ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

**Holy, Holy, Holy Lord God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna! Hosanna! Hosanna in the highest.**

✠ **Blessed is he, blessed is he who comes in the name of the Lord.**

**Hosanna! Hosanna! Hosanna in the highest.**

**Hosanna! Hosanna! Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

**Christ has died: Christ is risen:**

**Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with Our Lady Saint Mary, Saint Columba, Saint Wilfrid, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, ✠ all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

### *The priest invites the people to join in reciting **The Lord's Prayer***

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### *The priest continues*

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ. **Amen.**

### *The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

### *The **Agnus Dei** is said as the bread is broken*

Lamb of God, **you take away the sin of the world, have mercy on us.**  
**Lamb of God, you take away the sin of the world, have mercy on us.**  
**Lamb of God, you take away the sin of the world, grant us peace.**

## **Giving of Communion**

### *The priest then holds up the broken host and says*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### *The priest receives communion and then says the **Communion Antiphon.***

When the Lord appears, we shall be like him,  
for we shall see him as he is.

*1 John 3:2*

*All baptised Christians, who are in love and charity with their neighbours, are invited to receive Holy Communion, in one or both kinds.*

*If you are uncomfortable receiving the chalice, we ask that for reasons of hygiene you **do not intinct** (dip the host) in the chalice, but receive only the host. Holy*

*Communion is received fully in either the host or the chalice.*

*Others are welcome to come forward to receive a blessing. Please indicate by crossing your arms across your chest.*

*For those watching the live streamed service you may wish to make an act of Spiritual Communion, giving thanks for the saving death and resurrection of Jesus and asking him to be with you now.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. **Amen.**

*after the Prayer of St Richard of Chichester*

*A period of reflection is observed while all continue to make their thanksgiving.*

My Jesus, my Saviour,  
Lord, there is none like you.  
All of my days I want to praise  
the wonders of your mighty love.

My comfort, my shelter,  
tower of refuge and strength,  
let every breath, all that I am,  
never cease to worship you.

*Shout to the Lord,  
all the earth, let us sing  
power and majesty,  
praise to the King.  
Mountains bow down  
and the seas will roar  
at the sound of your name.  
I sing for joy  
at the work of your hands.  
For ever I'll love you,  
for ever I'll stand.  
Nothing compares to the promise  
I have in you.*

*Darlene Zschech (b. 1965)  
© 1993 Darlene Zschech/Hillsong Publishing/Kingsway Music*

*The priest then says Let us pray.*

**Stand for the Post Communion Prayer**

Lord, we pray that your grace  
may always precede and follow us,

and make us continually to be given to all good works;  
through Jesus Christ our Lord.

**Amen.**

## The Dismissal

### *The priest says*

The Lord be with you  
**and also with you.**

### *The priest then blesses the people.*

God, who through the resurrection of our Lord Jesus Christ  
has given us the victory,  
give you joy and peace in your faith;  
and the blessing of God almighty,  
the Father, ✠ the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

### *The priest dismisses the congregation with these words*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### *The Recessional Hymn is sung.*

Now thank we all our God,  
with hearts and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
the Father now be given,  
the Son and him who reigns  
with them in highest heaven,

the one eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.

*'Nun danket alle Gott' Martin Rinkart (1586-1649)  
trans. Catherine Winkworth (1827-1878)*

*During the **Recessional Hymn** the ministers go to the image of Our Lady and Child where the **Angelus** is said.*

## Angelus

The angel of the Lord brought tidings unto Mary.

**And she conceived by the Holy Spirit.**

Hail, Mary, full of grace, the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.**

Behold the handmaid of the Lord.

**Be it unto me according to thy Word.**

Hail, Mary... **Holy Mary...**

And the Word was made flesh. *(Bow or genuflect)*

**And dwelt among us.**

Hail, Mary... **Holy Mary...**

Pray for us, O holy Mother of God.

**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ cross and passion we may be brought to the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

*A **Postlude** is played as the ministers return to the sacristy.*

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## Daily Readings

**Mon, 13th Oct**

Luke 11:29-32

**Tue, 14th Oct**

Luke 11:37-41

**Wed, 15th Oct** *(Teresa of Avila)*

Luke 11:42-46

**Thu, 16th Oct**

Luke 11:47-end

**Fri, 17th Oct** *(Ignatius, Bishop of Antioch)*

Luke 12:1-7

**Sat, 18th Oct** *(Luke the Evangelist)*

Luke 10:1-9

## Prayers of the Faithful

### **The Diocese & wider Church:**

Bishop Graham (*Norwich*); Bishop Jane (*Lynn*); Bishop Ian (*Thetford*)

The Diocesan Vision that people may be transformed by Christ

The Church of the Province of Uganda

### **The Deanery:**

The Walsingham Group of Parishes and the Barshams: *Vacant*

The Clergy in Post Retiral Ministry caring for the churches and parishioners during the vacancy

The Priory of Our Lady, Walsingham

### **The Benefice:**

Authorised Worship Assistant (Nick)

Those who assist with worship: sacristan, servers, Eucharistic Assistants, readers, organists & those who provide music, those who lead intercessions and those who live-stream our services

Opportunities for evangelism and outreach to our communities

### **Those preparing for marriage:**

Ryan Buckenham & Hannah Hurn (*11th October, Syderstone*)

### **The sick and those in need:**

Emri, Colin, Robert, Jack, Chris, Gareth, Roddy, Tim, David, Liz, Ken, Andrew, Lesley, Gina, Ruth, Br Gilbert

### **Those who are housebound or in care homes:**

Kate Black, John Memmelaar

### **The recently departed:**

Claire Russell

### **Year's Mind:**

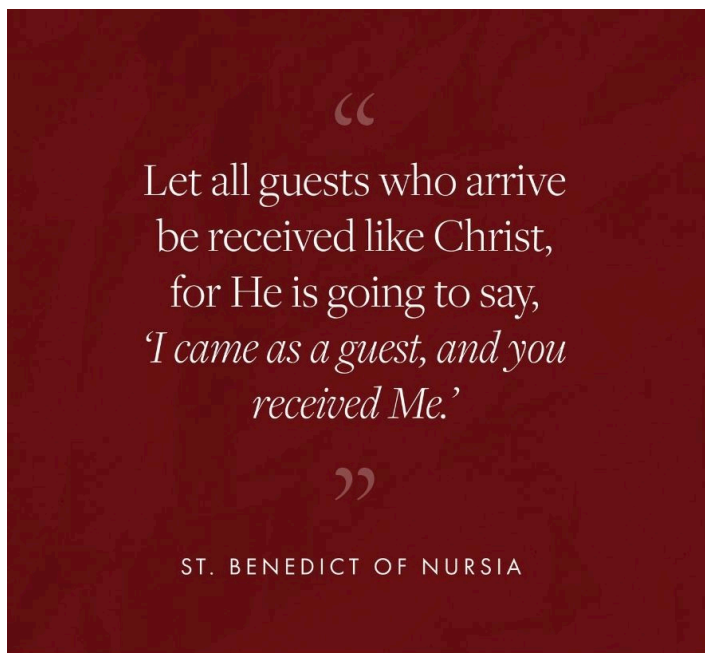
Iain Hare, Harry Seaman, Elizabeth Edge, Matthew Shepard, Sheila Gasston, Florence Kerry, Irenée Cartwright, Vera Powell, Janet Havers, Miriam Woods, Michael Harker, Muriel Church, Jeanette Warr, Dorothy Baxter, Leslie Makins, Ann Chapman, Robyn Kimbley, Anthony King



## **Wilfrid of Ripon, Bishop of York**

Wilfrid, or Wilfrith, was born of a noble family in Northumbria in about the year 633. He was educated at the monastery of Lindisfarne, but disapproved of what he judged to be their Celtic insularity. He journeyed to Canterbury and then to Rome. He spent three years at Lyons and was there admitted as a monk. He was

appointed Abbot of Ripon and took with him the Roman monastic system and Benedictine Rule, which he immediately introduced. At the Synod of Whitby, his dominance was largely responsible for the victory of the Roman party over the Celts and, when he was elected Bishop of York, he went to Compiègne to be consecrated by twelve Frankish bishops rather than risk any doubt of schism by being ordained by Celtic bishops. There were upsets first with Chad and then with Archbishop Theodore of Canterbury, but the Roman authorities took his side and he was eventually restored to his See. After further disputes, he resigned the See of York and became Bishop of Hexham, spending his remaining years in the monastery at Ripon. His gift to the English church was to make it more clearly a part of the Church universal, but his manner and methods were not such as to draw people close to him at a personal level. He died on October 12th at Ripon in the year 709.



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**REGULAR REST DAY: Monday**



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